Montana Trout Unlimited Chapter Mini-grant Application

Project Title:_____

Chapter:_____

Proposed Start Date:_____ **Proposed Completion Date:**_____

Dollar Amount Requested:_____

Fund Applying For (circle one): **Habitat Protection and Enhancement Fund**

Steve Bryant Wild Trout Stewardship Fund

Partner Organizations or Agencies:_____

Anticipated Chapter Volunteer Workdays (# of participants X # of days):_____

Professionals Involved:_____

Project Organizer_____ **Phone:**_____

E-Mail:_____

Chapter President Signature:_____